



प्राविधिक शिक्षा तथा व्यावसायिक तालीम परिषद्

## परीक्षा नियन्त्रण कार्यालय

सानोठिमी, भक्तपुरको

### डिप्लोमा/प्रमाणपत्र तहको नियमित तथा आंशिक परीक्षा २०८३ को परीक्षा तालिका सम्बन्धी अत्यन्त जरुरी सूचना

(सूचना प्रकाशित मिति: २०८३/०४/१५ गते)

प्राविधिक शिक्षा तथा व्यावसायिक तालीम परिषद्, परीक्षा नियन्त्रण कार्यालय, सानोठिमी, भक्तपुरद्वारा मिति २०८३/०३/०२ गते प्रकाशित डिप्लोमा तथा प्रमाणपत्र तहको परीक्षा आवेदन फाराम भर्ने बारे अत्यन्त जरुरी सूचना बमोजिम परिषद्का आंगिक, साभेदारी, सामुदायिक विद्यालय र निजी स्तरमा संचालित शिक्षालयहरूका प्रमाणपत्र तह नर्सिङ्ग, मिडवाइफरी, सामान्य चिकित्सा, मेडिकल ल्याब टेक्नोलोजी, रेडियोग्राफी, अल्थात्मिक साइन्स, डेन्टल साइन्स (डेन्टल हाइजिन), आयुर्वेद, अकुपञ्चर, अकुप्रेसर एण्ड मोक्सिभेसन (AAM) र फिजियोथेरापी, फार्मेसी, योग एण्ड नेचुरोप्याथी, कृषि (वाली विज्ञान), कृषि (पशु विज्ञान) कार्यक्रमहरूको प्रथम, दोस्रो र तेश्रो वर्षको तथा डिप्लोमा इन इन्जिनियरिङ्ग, तर्फका कार्यक्रमहरू, होटल म्यानेजमेन्ट, फुड एण्ड डेरी, सोसियल वर्क, ब्यूटी एण्ड कस्मेटोलोजि, फेशन डिजाइन र कृषि (पशु/वाली विज्ञान) प्रथम वर्ष दोस्रो खण्ड, दोस्रो वर्ष दोस्रो खण्ड र तेश्रो वर्ष दोस्रो खण्डको नियमित/आंशिक परीक्षाहरू मिति २०८३/०५/२३ गते बिहान ७:०० बजे देखि संचालन हुने व्यहोरा सम्बन्धित सबैको जानकारीको लागि यो सूचना प्रकाशित गरिएको छ ।

साथै प्राविधिक शिक्षामा विशेष छात्रवृत्ति कार्यक्रम (दलित, मुस्लिम, लोपोन्मुख जाती र विपन्न) अन्तर्गत वार्षिक परीक्षा प्रणालीका अन्तर्गतका सामान्य चिकित्सा, नर्सिङ्ग, फिजियोथेरापी, फार्मेसी, मेडिकल ल्याब टेक्नोलोजि, कृषि (वाली विज्ञान), कृषि (पशु विज्ञान) र फरेष्ट्री कार्यक्रमहरूको प्रथम, दोस्रो र तेश्रो वर्षको तथा सेमेष्टर परीक्षा प्रणाली अन्तर्गत प्रथम वर्ष दोस्रो खण्ड, दोस्रो वर्ष दोस्रो खण्ड र तेश्रो वर्ष दोस्रो खण्डको सिभिल इन्जिनियरिङ्ग, सिभिल इन्जिनियरिङ्ग (स्पेशलाइजेशन इन हाइड्रोपावर इन्जिनियरिङ्ग), अटोमोबाइल इन्जिनियरिङ्ग, जियोमेटिक्स इन्जिनियरिङ्ग, इलेक्ट्रिकल इन्जिनियरिङ्ग, इलेक्ट्रिकल एण्ड इलेक्ट्रोनिक्स इन्जिनियरिङ्ग, रेफ्रिजेरेशन एण्ड एयर कन्डिशनिङ्ग इन्जिनियरिङ्ग, इन्फर्मेसन टेक्नोलोजि, फुड एण्ड डेरी टेक्नोलोजि, होटल म्यानेजमेन्ट र कृषि (वाली/पशु विज्ञान) नियमित तथा आंशिक परीक्षाहरू समेत माथि उल्लेखित मिति र समयमा संचालन हुने व्यहोरा सम्बन्धित सबैको जानकारी गराइन्छ ।

#### Ayurveda, Pharmacy, Forestry, Dental Science, AAM, Physiotherapy, Radiography Third Year (New/Old)

| S.N | Exam Date  | Ayurveda (2018)                 | Pharmacy (2021/2014)                                                                                                       | Forestry (2019)                | Dental Science (Dental Hygiene) (2018) | AAM (2021/2008)                                                                                    | Physiotherapy (2019)                | Diagnostic Radiography (2018)    |
|-----|------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------|
| 1.  | 2083-05-23 | Roga-nidana and Kayachikitsa I  | Pharmaceutics II (2021)<br>Pharmaceutics II (2014)                                                                         | Forest Protection              | Basic Periodontology II                | Clinical Methods of Acupuncture & Moxibustion (New)<br>Moxa Collection & Processing (Old)          | Physiotherapy in Medicine & Surgery | Basic Radiographic Pathology     |
| 2.  | 2083-05-26 | Community Medicine              | Pharmacology II (2021)<br>Pharmacoeidemiology & Environmental Health (2014)                                                | Entrepreneurship Development   | Dental Pharmacology                    | Methods of Acupuncture & Moxibustion (Old)                                                         | Physiotherapy in Orthopaedics       | Hospital Practice & Patient Care |
| 3.  | 2083-05-30 | Roga-nidana and Kayachikitsa II | Pharmacotherapeutics-II (2021)<br>Pharmacology & Pharmacotherapeutics-II (2014)                                            | Extension Education            | Dental Public Health & Jurisprudence   | Health Care Systems & Management (New)<br>Health care System & Management (Old)                    | Rehabilitation Medicine             |                                  |
| 4.  | 2083-06-02 | Shalya Tantra                   | Hospital & Clinical Pharmacy (2021)<br>Hospital & Clinical Pharmacy (2014)                                                 | Forest Policy & Law            | Dental Radiography & Photography       | Acupuncture & Moxibustion Therapeutics II (New)<br>Acupuncture & Moxibustion Therapeutics II (Old) | Health Care Management              |                                  |
| 5.  | 2083-06-05 | Shalakya Tantra                 | Pharmaceutical Chemistry II (2021)<br>Pharmaceutical Chemistry II (2014)                                                   | Office Management              | Food and Nutrition                     | Community Medicine (New)<br>Community Medicine (Old)                                               | Physiotherapy in Neurology          |                                  |
| 6.  | 2083-06-08 | Balaroga                        | Pharmaceutical Jurisprudence & Community Pharmacy Practice (2021)<br>Social Pharmacy & Pharmaceutical Jurisprudence (2014) | Forest Management              | Health Management                      |                                                                                                    |                                     |                                  |
| 7.  | 2083-06-11 | General Medicine                |                                                                                                                            | Forest Surveying & Engineering |                                        |                                                                                                    |                                     |                                  |
| 8.  | 2083-06-14 | Prasuti and Striroga-Vigyan     |                                                                                                                            |                                |                                        |                                                                                                    |                                     |                                  |

## PCL Nursing, General Medicine, Ophthalmic Science, Medical Laboratory Technology, Yog & Naturopathy & Agriculture Third Year (New/Old)

| S.N | Exam Date  | PCL Nursing (2018)      | Midwifery (2023)                            | General Medicine (2016)            | Ophthalmic Science (2018)       | Medical Laboratory Tech. (2019) | Yog & Naturopathy (2020)               | Agriculture {(Plant Science-(2014))}         | Agriculture {(Animal Science-(2014))}     |
|-----|------------|-------------------------|---------------------------------------------|------------------------------------|---------------------------------|---------------------------------|----------------------------------------|----------------------------------------------|-------------------------------------------|
| 1.  | 2083-05-23 | Leadership & Management | Professional Development for Midwifery      | Medicine –II                       | Health Care Management          | Histopathology Cytopathology    | Clinical Naturopathy                   | Medicinal & Non-timber forest product        | Animal Health-II                          |
| 2.  | 2083-05-26 | Midwifery I             | Sexual and Reproductive Health for Midwives | Health Management                  | Ocular Disorder II              | Instrumentation & Automation    | Therapeutic Yoga                       | Commercial Vegetable Production              | Commercial Dairy Farming                  |
| 3.  | 2083-05-30 | Midwifery II            | Leadership and Management for Midwives      | Surgery – II                       | Community Ophthalmology II      | Clinical Laboratory Management  | Physiotherapy & Sports Medicine        | Crop Production                              | Dairy & Animal Product Technology         |
| 4.  | 2083-06-02 | Midwifery III           |                                             | Epidemiology & Community diagnosis | Low Vision & Optical Dispensing |                                 | Hydrotherapy & Spa Therapies           | Ornamental Horticulture & Nursery Management | Poultry Entrepreneurship                  |
| 5.  | 2083-06-05 | Gynaecology Nursing     |                                             |                                    |                                 |                                 | Nutrition, Dietetics & Fasting Therapy | Plant Breeding & Seed Production Technology  | Veterinary Laboratory Techniques          |
| 6.  | 2083-06-08 | Child Health Nursing    |                                             |                                    |                                 |                                 |                                        | Industrial Entomology & Mushroom Cultivation | Animal Breeding & Artificial Insemination |
| 7.  | 2083-06-11 |                         |                                             |                                    |                                 |                                 |                                        | Fruits & Plantation Crops                    | Equine, Rabbit & Pet Animals              |

## Ayurveda, Pharmacy, Forestry, Dental Science, AAM, Physiotherapy, Diagnostic Radiography Second Year New/Old

| S.N | Exam Date  | Ayurveda (2018)                                          | Pharmacy (2021/2014)                                                        | Forestry (2019)                      | Dental Science (Dental Hygiene) (2018) | AAM (2025/2021/2008)                                                                                                                                           | Physiotherapy (2025/2019)                                                              |
|-----|------------|----------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 1.  | 2083-05-24 | Sanskrit                                                 | Public Health Pharmacy (New)<br>Health Education & Health Care System (Old) | Silviculture                         | Oral Anatomy & Physiology              | Concept of Moxibustion and Medicinal Plants (2025)<br>Concept of Moxibustion and Medicinal Plants (2021)<br>Identification and Collection of Moxa plant (2008) | Applied Anatomy & Physiology (2025)<br>Applied Anatomy & Physiology (2019)             |
| 2.  | 2083-05-27 | Swasthavritta                                            | Pharmaceutical Management (New)<br>Pharmaceutical Management (Old)          | Forest Measurement                   | Dental Materials<br>Inst. & Assisting  | Concept of General Medicine (2025)<br>Concept of General Medicine (2021)<br>General Medicine (2008)                                                            | Bio-Mechanics (2025)<br>Bio-Mechanics (2019)                                           |
| 3.  | 2083-05-31 | Maulika Siddhanta tatha Shareera                         | Biochemistry & Microbiology (New)<br>Biochemistry & Microbiology (Old)      | Wildlife & Protected Area Management | Basic Periodontology I                 | Basic Theory of Oriental Medicine (2025)<br>Basic Theory of Oriental Medicine (2021)<br>Basic Theory of Oriental Medicine (2008)                               | Basics of Physiotherapy (2025)<br>Therapeutics Exercise (2019)                         |
| 4.  | 2083-06-03 | Dravyaguna-vigyan and Pharmacology I                     | Pharmacognosy (New)<br>Pharmacognosy (Old)                                  | Soil & Water Conservation Management | Oral Pathology & Microbiology          | Meridian & Acupoints (2025)<br>Meridian & Acupoints (2021)<br>Meridian & Acupoints (2008)                                                                      | Electrotherapy (2019)                                                                  |
| 5.  | 2083-06-06 | Health Care Systems and Health Management                | Pharmacotherapeutics I (New)<br>Pharmacology & Therapeutics I (Old)         | Community Forestry                   | Epidemiology & Com. Diagnosis          | Acupressure & Therapeutic Massage (2025)<br>Acupressure & Therapeutic Massage (2021)<br>Acupressure & Oriental Massage (2008)                                  | Medicine & Surgery I (2025)<br>Medicine & Surgery (2019)                               |
| 6.  | 2083-06-09 | Dravyaguna-vigyan and Pharmacology (Medicinal Plants) II | Pharmaceutical Chemistry I (New)<br>Pharmaceutical Chemistry I (Old)        | Forest Harvesting & Utilization      | Health Education                       | Clinical Pathology (2025)<br>Clinical Pathology (2021)<br>Clinical Pathology (2008)                                                                            | Medicine & Surgery II (2025)<br>Orthopaedics & Paediatrics                             |
| 7.  | 2083-06-12 | Rasashastra                                              | Pharmacology I (New)<br>Pathophysiology (Old)                               | Agro Forestry                        | Basic Medical Procedure /First Aid     | Acupuncture & Moxibustion Therapeutics I (2025)<br>Acupuncture & Moxibustion Therapeutics I (2021)<br>Acupuncture & Moxibustion Therapeutics I (2008)          | Rehabilitation & Disability Mgmt.(2025)<br>Community Rehabilitation & First Aid (2019) |

|    |            |                                                 |                                                |                                       |                         |                                                                                                                                                               |                                                                    |
|----|------------|-------------------------------------------------|------------------------------------------------|---------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 8. | 2083-06-15 | Vikriti-vigyan                                  | Pharmaceutics I (New)<br>Pharmaceutics I (Old) | Non-timber Forest<br>Products (NTFPs) | Environmental<br>Health | Diagnosis in Acupuncture & Moxibustion (2025)<br>Diagnosis in Acupuncture & Moxibustion (2021)<br>Methods of Diagnosis in Acupuncture & Moxibustion<br>(2008) | Pathology & Pharmacology (2025)<br>Pathology & Pharmacology (2019) |
| 9. | 2083-06-17 | Bhaishajya-kalpana                              |                                                |                                       |                         |                                                                                                                                                               | Behavioural Science (2025)<br>Behavioural Science (2019)           |
| 10 | 2083-06-19 | Epidemi, CH Diagnosis,<br>PH Care and First Aid |                                                |                                       |                         |                                                                                                                                                               |                                                                    |

### PCL Nursing, General Medicine, Ophthalmic Science, Medical Laboratory Technology, Yog & Naturopathy & Agricultural Second Year (New/Old)

| S.N | Exam<br>Date | PCL<br>Nursing<br>(2018)                             | Midwifery<br>(2023)                          | Diagnostic<br>Radiography<br>(2018) | General Medicine<br>(2024/2016)                                        | Ophthalmic<br>Science<br>(2018)               | Medical Laboratory<br>Technology (2024/2019)                                                 | Yog & Naturopathy<br>(2024/2020)                                                                                                                         | Agriculture<br>(Crop/Plant<br>Science)<br>(2014)              | Agriculture<br>(Animal Science)<br>(2014)    |
|-----|--------------|------------------------------------------------------|----------------------------------------------|-------------------------------------|------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------|
| 1.  | 2083-05-24   | Behavioural<br>Science &<br>Mental Health<br>Nursing | Nutrition                                    | Radiography<br>Technique            | Medicine I (2024)<br>Medicine I (2016)                                 | Ocular anatomy<br>and Physiology              | Clinical Microbiology &<br>Immunology (2024)<br>Clinical Microbiology &<br>Immunology (2019) | Clinical Pathology (2024)<br>Clinical Pathology (2020)                                                                                                   | Extension and C. D                                            |                                              |
| 2.  | 2083-05-27   | Medical &<br>Surgical<br>Nursing I                   | Pharmacology<br>for Midwifery                | Radiological<br>Procedures          | PHC/Family Health (2024)<br>PHC/Family Health (2016)                   | Ocular<br>Pharmacology<br>and Pathology       | Haematology &<br>Blood Banking (2024)<br>Haematology &<br>Blood Banking (2019)               | General Medicine, Emergency Care and<br>First Aid (2024)<br>General Medicine, Emergency Care and<br>First Aid (2020)                                     | Agri Business Management &<br>Cooperative                     |                                              |
| 3.  | 2083-05-31   | Medical &<br>Surgical<br>Nursing II                  | Social<br>Science and<br>Health<br>Promotion | Radiographic<br>Photography         | Pharmacology & Pharmacy<br>(2024)<br>Pharmacology & Pharmacy<br>(2016) | Systemic<br>Diseases and<br>Eye               | Medical Parasitology<br>(2024)<br>Medical Parasitology<br>(2019)                             | Philosophy of Naturopathy (2024)<br>Philosophy of Naturopathy (2020)                                                                                     | Aquaculture & Fisheries                                       |                                              |
| 4.  | 2083-06-03   | Community<br>Health<br>Nursing II                    | Foundation of<br>Midwifery II                | Radiographic<br>Equipment           | Surgery I (2024)<br>Surgery I (2016)                                   | Ocular Surgery                                | Clinical Biochemistry<br>(2024)<br>Clinical Biochemistry<br>(2019)                           | General Yoga, Exercise & Fitness (2024)<br>General Yoga, Exercise & Fitness (2020)                                                                       | Statistics& Computer Application                              |                                              |
| 5.  | 2083-06-06   | Geriatric<br>Nursing                                 | Public Health<br>for Midwifery               | Basic Radiation<br>Physics          | Health Education (2024)<br>Health Education (2016)                     | Ocular<br>Disorders –I                        | Clinical Pathology (2024)<br>Clinical Pathology (2019)                                       | Dravyaguna Vigyan (Herbology,<br>Pharmacology and Pharmacognosy)<br>(2024)<br>Dravyaguna Vigyan (Herbology,<br>Pharmacology and Pharmacognosy)<br>(2020) | Principle &<br>Practices of<br>Agronomy                       | Introductory Plant<br>Science                |
| 6.  | 2083-06-09   | Social Science                                       | Psychology<br>and Mental<br>Health           | Radiological<br>Anatomy             | Clinical Pathology (2024)<br>Clinical Pathology (2016)                 | Community<br>Ophthalmology-I                  | Public Health & First Aid<br>(2024)<br>Public Health & First Aid<br>(2019)                   | Massage & Manipulative Therapies<br>(2024)<br>Massage & Manipulative Therapies<br>(2020)                                                                 | Plant Protection                                              | Animal Health I                              |
| 7.  | 2083-06-12   |                                                      | Complex<br>Pregnancy                         | Basic Public<br>Health              | Obstetrics/Gynaecology                                                 | Optics,<br>Refraction and<br>Binocular vision |                                                                                              | Preventive and Community Medicine<br>(2024)<br>Preventive and Community Medicine<br>(2020)                                                               | Post-Harvest<br>Technology                                    | Animal Housing &<br>Environmental<br>Science |
| 8.  | 2083-06-15   |                                                      | Complex<br>labor and<br>Childbirth           | First<br>aid/PHC/MCH                | BMP / First Aid (2024)<br>BMP / First Aid (2016)                       | Investigative<br>Ophthalmology                |                                                                                              | Acupuncture, Acupressure & Reflexology<br>(2024)<br>Acupuncture, Acupressure & Reflexology<br>(2020)                                                     | Soil Management<br>Conservation &<br>Environmental<br>Science | Animal Nutrition &<br>Fodder Production.     |
| 9.  | 2083-06-17   |                                                      | Complex<br>Postpartum<br>and Newborn         |                                     | Environmental Health (2024)<br>Environmental Health (2016)             |                                               |                                                                                              | Health care system, Health Management,<br>Ethics and Jurisprudence (2024)<br>Health care system, Health Management,<br>Ethics and Jurisprudence (2020)   | Introductory<br>Animal<br>Husbandry                           | Sheep Goat & Swine<br>Production             |

**General Medicine, Pharmacy, Medical Laboratory Technology, Radiography, Ayurveda, Ophthalmic Science, Physiotherapy, Dental Science (Dental Hygiene), AAM, Yoga & Naturopathy, Dental Conversion, Forestry, Agriculture & PCL Nursing First Year (New/Old)**

| S.N | Date       | General Medicine / Pharmacy/ Medical Lab. Tech./<br>Radiography/Ayurvedic / Ophthalmic Science/ Physiotherapy /Dental<br>Science (Dental Hygiene) / AAM / Yog & Naturopathy (2024/2016) | Forestry (2019)               | Agriculture<br>(Plant Science)<br>(2025) | Agriculture<br>(Animal Science)<br>(2025) | Agriculture<br>(Plant+Animal<br>Science)<br>(2014) | PCL Nursing<br>(2018)               | Midwifery<br>(2023)                     |
|-----|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------|-------------------------------------------|----------------------------------------------------|-------------------------------------|-----------------------------------------|
| 1.  | 2083-05-25 | Mathematics & Statistics (New)<br>Mathematics & Statistics (Old)                                                                                                                        | Mathematics and<br>Statistics | Mathematics                              |                                           | Mathematics                                        | Anatomy &<br>Physiology             | Anatomy &<br>Physiology                 |
| 2.  | 2083-05-28 | Chemistry (New)<br>Chemistry (Old)                                                                                                                                                      | Chemistry                     | Chemistry                                |                                           | Chemistry                                          | Basic Science<br>Applied to Nursing | Basic Science                           |
| 3.  | 2083-06-01 | Physics (New)<br>Physics (Old)                                                                                                                                                          | Physics                       | Physics                                  |                                           | Physics                                            | Fundamental of<br>Nursing           | Foundation of<br>Midwifery I            |
| 4.  | 2083-06-04 | English (New)<br>English (Old)                                                                                                                                                          | English                       | Basic<br>Agricultural<br>Science         | Animal Nutrition<br>-I                    | English                                            | English                             | English                                 |
| 5.  | 2083-06-07 | Zoology (New)<br>Zoology (Old)                                                                                                                                                          | Zoology                       | Zoology                                  |                                           | Zoology                                            | Community Health<br>Nursing I       | Healthy Pregnancy                       |
| 6.  | 2083-06-10 | Nepali (New)<br>Nepali (Old)                                                                                                                                                            | Nepali                        | Commercial<br>Agriculture                | Animal Health-I                           | Nepali                                             | Nepali                              | Nepali                                  |
| 7.  | 2083-06-13 | Botany (New)<br>Botany (Old)                                                                                                                                                            | Botany                        | Botany                                   |                                           | Botany                                             |                                     | Physiological<br>Labor & Child<br>Birth |
| 8.  | 2083-06-16 | Anatomy & Physiology (New)<br>Anatomy & Physiology (Old)                                                                                                                                | Computer<br>Application       | Basic Animal<br>Husbandry                | Introductory<br>Animal Science            |                                                    |                                     | Healthy<br>Postpartum &<br>Newborn      |
| 9.  | 2083-06-18 | Social Studies (New)<br>Social Studies (Old)                                                                                                                                            | Social Studies                |                                          |                                           |                                                    |                                     |                                         |

***First Year Second Part (New Course)***

| S.N. | Date       | AG (Animal / Plant<br>Science) [2021] | Food & Dairy<br>Technology [2023] | Social Work<br>[2022]         | Beauty and Cosmetology [2017]                  | Fashion Design [2016]            | Engineering All<br>[2021]     | Hotel Management<br>[2015] |
|------|------------|---------------------------------------|-----------------------------------|-------------------------------|------------------------------------------------|----------------------------------|-------------------------------|----------------------------|
| 1.   | 2083-05-25 | Chemistry II                          |                                   | Nepali Society &<br>Culture   | Chemistry II                                   |                                  | Engineering<br>Chemistry II   | Hotel Accounting           |
| 2.   | 2083-05-28 | English II                            |                                   |                               | English II                                     |                                  | Applied Mechanics             | English-II                 |
| 3.   | 2083-06-01 | Physics II                            |                                   | Social Group Work             | Physics II                                     |                                  | Engineering Physics<br>II     | Housekeeping<br>Operation  |
| 4.   | 2083-06-04 | Mathematics II                        |                                   | Nepali II                     | Anatomy & Physiology of Skin,<br>Hair and Nail | Textile Science I                | Engineering<br>Mathematics II | Nepali II                  |
| 5    | 2083-06-07 | Zoology II                            |                                   | Psychology for Social<br>Work | Removal of Superfluous Hair                    | Garment Technology<br>II         |                               | Front Office<br>Operation  |
| 6.   | 2083-06-10 | Computer Application                  |                                   | Computer<br>Application       | Nail Health and Beautification                 | Elements of Fashion<br>Design II |                               |                            |
| 7.   | 2083-06-13 | Botany II                             |                                   |                               | Diet and Nutrition                             |                                  |                               |                            |
| 8.   | 2083-06-16 |                                       |                                   |                               | Applied Cosmetology                            |                                  |                               |                            |

### Diploma in Engineering First Year Second Part (Old Course)

| S.N. | Date       | Automobile [2019]          | Mechatronics [2019]          | Electrical & Electronics [2019]      | Ref.A.C. [2015]              | Information Technology [2016]      | Computer [2018]                    | Electrical [2014]                    | Geomatics [2018]                     | Civil [2013] Hydropower [2017] | Architect. [2014]  | Electronics [2014]               | Mechanical [2014]            | Social Work [2010]                 | Food & Dairy Tech. [2017] |
|------|------------|----------------------------|------------------------------|--------------------------------------|------------------------------|------------------------------------|------------------------------------|--------------------------------------|--------------------------------------|--------------------------------|--------------------|----------------------------------|------------------------------|------------------------------------|---------------------------|
| 1.   | 2083-05-25 | Engineering Chemistry II   |                              |                                      | Engineering Chemistry II     |                                    |                                    |                                      |                                      |                                |                    |                                  |                              | Introductio<br>n to Nepali Society | Chemistry -II             |
| 2.   | 2083-05-28 | Engineering Mathematics II |                              |                                      | Engineering Mathematics II   |                                    |                                    |                                      |                                      |                                |                    |                                  |                              | English-II                         | English-II                |
| 3.   | 2083-06-01 | Engineering Physics II     |                              |                                      | Engineering Physics II       |                                    |                                    |                                      |                                      |                                |                    |                                  |                              | Social Work Methodology            | Physics-II                |
| 4.   | 2083-06-04 | Material Science           | Applied Mechanics            | Computer Application                 | Thermodynamic -I             | Object Oriented Programming in C++ | Object Oriented Programming in C++ | Applied Mechanics                    | Computer Application                 |                                |                    | Introduction to Computer         | Material Science             | Nepali II                          | Nepali                    |
| 5.   | 2083-06-07 | Workshop Technology II     | Computer Programming in C    | Safety Rules & Regulation            | Refrigeration I              | Digital Logic                      | Digital Logic                      | Safety Rules & Regulation            | Communicative English II             | Engineering Materials          | Building Materials | Electronics Devices & Circuits I | Workshop Technology II       | Psychology                         | Biology-II                |
| 6.   | 2083-06-10 | Engineering Mechanics      | Basic Electrical Engineering | Principles of Electrical Engineering | Basic Electrical Engineering | Electrical Engineering             | Electrical Engineering             | Principles of Electrical Engineering | Fundamental of Surveying & Geomatics |                                |                    | Electrical Engg. II              | Basic Electrical Engineering | Computer Application               |                           |
| 7.   | 2083-06-13 | Electronics Engineering    | Safety Engineering           |                                      |                              | Web Technology I                   | Web Technology & Programming I     |                                      |                                      |                                |                    |                                  |                              |                                    |                           |

### Diploma in Engineering Second Year Second Part (New Course)

| S.N. | Date       | Mechatronics (2022)                     | Automobile [2022]                | Mechanical [2022]                | Ref & A/c [2022]                 | Electrical & Electronics [2022]       | Electrical [2022]     | Electronics [2022]                   | Information Technology [2022]          | Computer [2022] | Architecture [2022]     | Civil [2021]                            | Agricultural Engineering (2021)           | Civil (Specialized in Hydropower) [2022] |
|------|------------|-----------------------------------------|----------------------------------|----------------------------------|----------------------------------|---------------------------------------|-----------------------|--------------------------------------|----------------------------------------|-----------------|-------------------------|-----------------------------------------|-------------------------------------------|------------------------------------------|
| 1.   | 2083-05-24 | Digital Electronics                     | Fluid Mechanics & Fluid Machines |                                  |                                  | Microprocessors                       |                       | Microprocessors & Peripheral Devices | Microprocessor & Computer Architecture |                 |                         | Soil Mechanics & Foundation Engineering |                                           | Soil Mechanics & F. Engg.                |
| 2.   | 2083-05-27 | Strengths of Materials                  |                                  |                                  | Applied Electronics              | Electrical Machines I                 |                       | Analog Communication System          | Data Structure & Algorithm             |                 | Building Materials-II   | Mechanics of Structure                  | Farm Structures & Construction Technology | Basic Electrical Engineering             |
| 3.   | 2083-05-31 | Fluid & Thermal Engineering             | Machine Elements & Mechanism     |                                  | HVAC-I                           | Electronics Devices & Circuits        | Power Stations        | Electronics Device & Circuit II      | Object Oriented Programming in Java    |                 | Building Construction I | Social Engineering                      | Basic Electrical & Electronics Tech.      | Building Construction                    |
| 4.   | 2083-06-03 | Fundamentals of Hydraulics & Pneumatics | Automotive Technology II         | Manufacturing Technology I       | Refrigeration II                 | Electrical Circuit Analysis           |                       | Digital Electronics-II               | Database Management System             |                 | Surveying II            | Surveying II                            | Crops Science & Management                | Surveying II                             |
| 5.   | 2083-06-06 | Manufacturing Technology                | Basic Electronics Engineering    | Internal Combustion Engineering. | Instrumentation & Control System | Electrical Instruments & Measurements |                       | Electronic Instruments & Measurement | Statistics & Probability               |                 |                         | Estimating & Costing I                  | Post-Harvest Technology                   | Estimating & Costing I                   |
| 6.   | 2083-06-09 | Electrical Machines & Drives            | Electrical Technology            |                                  | Mechanics of Materials           | Basic Programmable Logic Control      | Computer Aided design |                                      | Web Technology II                      |                 |                         | Water Supply Engineering                | Farm Power                                | Hydrology & Irrigation                   |

### Diploma in Engineering Second Year Second Part (New/Old Course)

| S.N | Date       | Geomatics [2022]     | Biomedical Engineering (2022)  | AG [Animal Science 2021]                           | AG [Plant Science 2021]                | Social Work [2022/2010]                                                    | Food and Dairy Tech. [2017/2023]                                                  | Beauty and Cosmetology [2017]      | Hotel Management [2015]         |
|-----|------------|----------------------|--------------------------------|----------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|---------------------------------|
| 1.  | 2083-05-24 | Cartography          | Logic Circuit                  | Fundamentals of Aquaculture & Fisheries            |                                        | Social Welfare Administration (New)<br>Social Welfare Administration (Old) | Food and Nutrition (New)<br>Human Nutrition (Old)                                 | Facial Treatment I                 | Ecology & Environment           |
| 2.  | 2083-05-27 | Topographical Survey | Electronics Devices & Circuits | Basics Livestock Health Management II              | Soil Fertility Management              | Community Organization (New)<br>Community Organization (Old)               | Indigenous Food and Dairy Products (New)<br>Technology of Food Products-I (Old)   | Basic Makeup                       | Business Math                   |
| 3.  | 2083-05-31 | Cadastral Surveying  | Human Anatomy & Physiology     | Introduction to One Health, Zoonosis & Food Safety | Plant Pathology & Mushroom Cultivation | Community & Social Development (New)<br>Community Development (Old)        | Food and Dairy Chemistry (New)<br>Food Chemistry (Old)                            | Hair and Chemicals I               | Food Production & Patisserie II |
| 4.  | 2083-06-03 | Geodesy & Astronomy  | Electrical Machine             | Elementary Animal Reproduction                     | Vegetable & Spice Crop Production      | Family & Social Work (New)<br>Family & Social Work (Old)                   | Cereal, Bakery and Confectionary Technology (New)<br>Milk and Milk Products (Old) | Advance Hair Cutting and Styling   | Food & Beverage Service II      |
| 5.  | 2083-06-06 |                      | Measurement & Instrumentation  | Agri Economics & Farm Management                   |                                        | Leadership & Communication (New)<br>Development Communication (Old)        | Food and Dairy Engineering (New)<br>Food Engineering (Old)                        | Hair and Scalp Treatments          | Hygiene & Nutrition             |
| 6.  | 2083-06-09 |                      |                                | Introduction to Animal Production & Management II  | Cereal Crop Production                 | Gender & Social Inclusion (New)<br>Gender & Social Inclusion (Old)         | Fruit and Vegetable Technology (New)<br>Computer Application (Old)                | Common Skin Hair and Nail Diseases |                                 |
| 7.  | 2083-06-12 |                      |                                |                                                    | Industrial Crops                       |                                                                            |                                                                                   |                                    |                                 |

### Diploma in Engineering Second Year Second Part (Old Course)

| S.N | Date       | Automobile [2019]                | Electrical & Electronics [2019]                 | Mechatronics (2019)             | Electronics [2014]                      | Information Technology [ 2016] | Computer [2018]               | Ref & A/C [2015]           | Mechanical [2014]            | Electrical [2014]                               | Architecture [2014]      | Civil [2013]           | Hydropower Engineering [2017] | Geomatics [2018]                            |
|-----|------------|----------------------------------|-------------------------------------------------|---------------------------------|-----------------------------------------|--------------------------------|-------------------------------|----------------------------|------------------------------|-------------------------------------------------|--------------------------|------------------------|-------------------------------|---------------------------------------------|
| 1.  | 2083-05-24 | Fluid Mechanics & Fluid Machines | Microprocessors                                 | Microprocessor                  | Principle of Communication Engineering. | Communication System           | Data Communication            | Fluid Mechanics & Machines | Fluid Mechanics & Machines   | Microprocessor & Micro Controller               |                          | Management             | Engineering Geology           | Fundamental of Social Science & Environment |
| 2.  | 2083-05-27 | Industrial Management            | Electrical Machines I                           | Strength Material               | Introduction to Microprocessors         | Operating System               | Computer Repair & Maintenance | Applied Electronics        | Industrial Management        | Electrical Machines I                           | Building Services-II     | Mechanics of Structure |                               | Topographical Survey                        |
| 3.  | 2083-05-31 | Thermal Engineering II           | Electronics Devices & Circuits                  | Electronics Devices & Circuit I | Instrumentation & PLC                   | System Analysis & Design       | System Analysis & Design      | HVAC-II                    | Machine Elements & Mechanism | Electronics Devices & Logic Circuits            | Building Construction II | Soil Mechanics         |                               | Remote Sensing                              |
| 4.  | 2083-06-03 | Automotive Technology II         | Computer Aided Drawing                          | Instrumentation II              | Digital Electronics-II                  | Java Programming               | Visual Programming            | Refrigeration III          | Manufacturing Technology II  | Computer Aided design                           | Surveying II             | Surveying II           | Surveying II                  | Photogrammetry                              |
| 5.  | 2083-06-06 | Mechatronics                     | Electrical Measurements & Measuring Instruments | Manufacturing Technology        | Electronic Instruments & Measurement    | Statistics & Probability       |                               |                            | Thermal Engineering II       | Electrical Measurements & Measuring Instruments |                          | Estimating & Costing-I |                               | Basic Computer Programming                  |

|    |            |                                                                                                                                                            |                                           |                |                        |                   |                       |  |                        |                |                |                          |                                   |  |
|----|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------|------------------------|-------------------|-----------------------|--|------------------------|----------------|----------------|--------------------------|-----------------------------------|--|
| 6. | 2083-06-09 | Elective:<br>i) Body shop Repair & Maintenance<br>ii) Motor Cycle Repair & Maintenance<br>iii) Automobile Air conditioning<br>iv) Automobile Service Mgmt. | Basic Programmable Logic Control          | Control System | Industrial Electronics | Web Technology II | Computer Architecture |  | Strengths of Materials | Power Stations | Social Studies |                          | Principle of Management & Costing |  |
| 7. | 2083-06-12 |                                                                                                                                                            | Transmission & Distribution of Ele. Power |                |                        |                   | Computer Graphics     |  |                        |                |                | Water Supply Engineering | Hydrology & Irrigation            |  |

### Diploma in Engineering Third Year Second Part (New Course)

| S.N. | Date       | Automobile [2022]            | Mechanical [2022]                                                                                                                             | Ref & A/c [2022]                                                                                                                                              | Mechatronics (2022)                                                                                                             | Electrical & Electronics [2022]                                                                                                                                                   | Electrical [2022]                                                                                | Electronics [2022]                                                                                                                                    | Information Technology [2022]                                                                                                      | Computer [2022]                                                                                      |
|------|------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 1.   | 2083-05-23 | Automotive Technology IV     | Advanced Manufacturing Technology                                                                                                             | Estimating and Costing                                                                                                                                        |                                                                                                                                 | Communication System II                                                                                                                                                           | Electrical Energy Audit                                                                          | Wireless and Mobile Communication                                                                                                                     | Multimedia System                                                                                                                  |                                                                                                      |
| 2.   | 2083-05-26 | Automotive Electronics II    | Basic Refrigeration and Air-conditioning                                                                                                      | Heating, Ventilation and Air Conditioning III                                                                                                                 | Plant Maintenance                                                                                                               | Design, Estimating & Costing of Electrical & Electronics Installation                                                                                                             | Power System Operation and Maintenance                                                           | Programmable Logic Controller (PLC)                                                                                                                   | Internet of Things                                                                                                                 |                                                                                                      |
| 3.   | 2083-05-30 | Entrepreneurship Development |                                                                                                                                               |                                                                                                                                                               |                                                                                                                                 |                                                                                                                                                                                   |                                                                                                  |                                                                                                                                                       |                                                                                                                                    |                                                                                                      |
| 4.   | 2083-06-02 |                              | Occupational Hygiene and Safety                                                                                                               |                                                                                                                                                               | Robotics and Industrial Automation                                                                                              | Basic Computer Network                                                                                                                                                            |                                                                                                  | Medical Electronics                                                                                                                                   | Cyber Security                                                                                                                     | Information Security                                                                                 |
| 5.   | 2083-06-05 |                              | Elective<br>a: Product Design Engineering<br>b: Hydropower Technology<br>c: Renewable Energy Technology<br>d. Planning of Mechanical Job Shop | Elective:<br>a. Automobile Air Conditioning<br>b. Transport Refrigeration and Air Conditioning<br>c. Refrigerant Management<br>d. Energy Audit and Management | Elective:<br>a. Micro Controller and PIC<br>b. Internet of Things (IOT)<br>c. Automotive Mechatronics<br>d. Smart Manufacturing | Elective<br>a. Hydro Power<br>b. Broadcast Engineering<br>c. Renewable Energy Technology<br>d. Electrical Energy Management<br>e. Internet/Intranet<br>f. Satellite Communication | Elective:<br>a. Micro Hydro Power<br>b. Instrumentation System<br>c. Renewable Energy Technology | Elective<br>a. Microwave and Radar Engineering<br>b. Renewable Energy Technology<br>c. Imaging Technology Equipment<br>d. Electric Vehicle Technology | Elective II:<br>a. E-commerce<br>b. Mobile Application Development<br>c. Telecommunication<br>d. Network and System Administration | Elective II:<br>a. E-Governance<br>b. Computer Simulation and Modeling<br>c. Artificial Intelligence |
| 6.   | 2083-06-08 |                              |                                                                                                                                               | Building Services                                                                                                                                             |                                                                                                                                 | Transmission and Distribution of Electrical Power 1                                                                                                                               |                                                                                                  |                                                                                                                                                       |                                                                                                                                    |                                                                                                      |

### Diploma in Engineering Third Year Second Part (New/Old Course)

| S.N | Date       | Civil [2021]                                                                                                                                                    | Biomedical Engineering (2022)       | Architecture [2022]            | Civil (Specialized in Hydropower) [2022]                                                                                                   | Geomatics [2022]                              | AG [Animal Science 2021]                    | AG [Plant Science 2021] | Agricultural Engineering (2021)                                                                                                     | Social Work [2022]              | Food & Dairy Tech. [2023/2017]      |
|-----|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------|
| 1.  | 2083-05-23 | Transportation Engineering II                                                                                                                                   | Biomedical Instrumentation II       | Building service II            | Construction Management                                                                                                                    | Engineering Survey                            | Elementary Agriculture Statistics           |                         | Construction Management                                                                                                             | Contemporary Affairs            | Food Analysis (2017)                |
| 2.  | 2083-05-26 | Estimating and Costing III                                                                                                                                      | Biomedical Equipment Maintenance II | Reinforced Concrete Structures | Estimating and Costing III                                                                                                                 | Civil Construction and Quantity Estimation    | Social Mobilization & Community Development |                         | Agricultural Extension Education                                                                                                    | Training & Development          | Project Work (2017)                 |
| 3.  | 2083-05-30 | Entrepreneurship Development                                                                                                                                    |                                     |                                |                                                                                                                                            |                                               |                                             |                         |                                                                                                                                     |                                 | Entrepreneurship Development (2023) |
| 4.  | 2083-06-02 | Water Resources and Irrigation Engineering                                                                                                                      | Health Care Management              | Building Construction III      | Hydropower Engineering II                                                                                                                  | Fundamental of Social Science and Environment |                                             |                         | Rural Engineering and Infrastructure                                                                                                | Integrated Social work Practice |                                     |
| 5.  | 2083-06-05 | <u>Elective</u><br>a. Trail Bridge<br>b. Hill Road<br>c. Hill Irrigation Engineering<br>d. Gravity Flow Water Supply System<br>e. Micro Hydro Power Engineering |                                     | Quantity surveying             | <u>Elective</u><br>a. Micro Hydropower<br>b. Hydropower Structure<br>c. Energy Management<br>d. Basics of Graphic Information System (GIS) |                                               |                                             |                         | <u>Elective</u><br>a. Watershed Management<br>b. Farm Mechanization<br>c. Food Engineering Development<br>d. Green House Technology |                                 |                                     |
| 6.  | 2083-06-08 |                                                                                                                                                                 |                                     |                                |                                                                                                                                            |                                               |                                             |                         | Manufacturing Technology                                                                                                            |                                 |                                     |
| 7.  | 2083-06-11 |                                                                                                                                                                 |                                     |                                |                                                                                                                                            |                                               |                                             |                         | Estimating and Costing II                                                                                                           |                                 |                                     |

### Diploma in Engineering Third Year Second Part (Old Course)

| S.N | Date       | Automobile [2019]         | Electrical & Electronics (2019)                                       | Mechatronics (2019)                         | Ref & A/C [2015]                   | Geomatics [2018]   | Hydropower (2017)        | Mechanical [2014]           | Civil [2013]             | Architecture [2014]                       | Electrical [2014]                      | Electronics [2014]            | Computer [2018]       | Information Technology [2016]   | Social Work [2010]                    |
|-----|------------|---------------------------|-----------------------------------------------------------------------|---------------------------------------------|------------------------------------|--------------------|--------------------------|-----------------------------|--------------------------|-------------------------------------------|----------------------------------------|-------------------------------|-----------------------|---------------------------------|---------------------------------------|
| 1.  | 2083-05-23 | Automotive Technology IV  | Communication Systems                                                 | Estimating & Costing of Mechatronics System | Safety Engineering                 | Engineering Survey | Construction Management  | Renewable Energy Technology | Highway Engineering II   | Construction Management                   | Electrical Energy Audit & Conservation | Medical Electronics           | Multimedia Technology | Multimedia Technology           | Contemporary Affairs                  |
| 2.  | 2083-05-26 | Automotive Electronics II | Design, Estimating & Costing of Electrical & Electronics Installation | Plant Maintenance                           | Engineering Professional Practices | GIS Application    | Estimating & Costing-III | Basic Ref. & AC             | Estimating & Costing III | Professional Management, Laws & Valuation | Power system Operation & Maintenance   | Advanced Communication System | Internet Technology   | Network & System Administration | Management of voluntary Organizations |

|    |            |                              |                                                                                                                                                                                                                     |                                                                                                                                                         |                                                                                                                                      |                              |                                                                                            |                                                                                                                                   |                                                                                                                                                             |                          |                                                                                                                                |                                                                                                                                                                         |                                                                               |                                                                                                                  |                                  |
|----|------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 3. | 2083-05-30 | Entrepreneurship Development |                                                                                                                                                                                                                     |                                                                                                                                                         | Entrepreneurship Development                                                                                                         | Entrepreneurship Development | Entrepreneurship Development                                                               | Industrial Hygiene & Safety                                                                                                       | Irrigation & Drainage Engineering                                                                                                                           | Building Construction IV |                                                                                                                                | <b>Elective: I</b><br>a. Micro contr. & Application<br>b. Optical fibre communication<br>c. Imaging Tech. & Equipment<br>d. Control system<br>e. Renewable energy Tech. | Data Mining                                                                   | Cyber Security & Social Ethics                                                                                   | Entrepreneurship Development     |
| 4. | 2083-06-02 | Personnel Management         | Computer Architecture                                                                                                                                                                                               | Robotics & Auto Electronics                                                                                                                             | Technology, Environment & Society                                                                                                    |                              | Hydropower Engineering II                                                                  | Entrepreneurship Development                                                                                                      |                                                                                                                                                             |                          |                                                                                                                                |                                                                                                                                                                         | Software Engineering                                                          | Entrepreneurship Development                                                                                     | Social Work Education & Training |
| 5. | 2083-06-05 |                              | <b>Elective:</b><br>a. Hydro Power<br>b. Radio & Television & Broadcasting System<br>c. Renewable Energy Technology<br>d. Electrical Energy Management<br>e. Fiber Optic Communication<br>f. Wireless Communication | <b>Elective:</b><br>a. Micro Controller & PLC<br>b. Biomedical Instrumentation<br>c. New Product Development<br>d. Maintenance Concepts & Fault Finding | <b>Elective II:</b><br>a. Transport Refrigeration & Air-conditioning<br>b. Refrigerant Management<br>c. Energy Auditing & Management |                              | <b>Elective:</b><br>a. Micro Hydropower<br>b. Hydropower Structure<br>c. Energy Management | <b>Elective:</b><br>a. Product Design<br>b. Power Generation Engg.<br>c. Industrial Engg.<br>d. Tools, Jigs, Fixture & Die Design | <b>Elective:</b><br>a. Trail Bridge,<br>b. Hill Road,<br>c. Hill Irrigation Engineering<br>d. Gravity Flow Water Supply System<br>e. Rural Agriculture Road | Elementary Structures II | <b>Elective:</b><br>a. Micro Hydro<br>b. Instrumentation & Transducers<br>c. Electric Drives<br>d. Renewable Energy Technology | <b>Elective: II</b><br>a. VLSI Design<br>b. Computer Org. & Architecture<br>c. Biomedical Instrumentation<br>d. Wireless & Mobile Communication                         | <b>Elective-II:</b><br>a. E-Governance<br>b. E-commerce<br>c. Embedded System | <b>Elective II:</b><br>a. E-Commerce<br>b. Mobile Application Development<br>c. Big Data<br>d. Telecommunication | Integrated Social work Practice  |
| 6. | 2083-06-08 |                              |                                                                                                                                                                                                                     |                                                                                                                                                         | Applied Mechanics                                                                                                                    |                              |                                                                                            |                                                                                                                                   |                                                                                                                                                             |                          | Transmission & Distribution of Electrical Power                                                                                |                                                                                                                                                                         |                                                                               | Technical English                                                                                                |                                  |

### नोट :

- उपरोक्त कार्यक्रम अनुसार परीक्षामा अनुपस्थित हुने र कुनै पनि कारणले परीक्षा छाड्ने परीक्षार्थीहरूका लागि पुनः अर्को व्यवस्था गरिने छैन ।
- प्रयोगात्मक परीक्षा सम्बन्धित शिक्षालयमा नै संचालन हुने भएकोले सम्बन्धित शिक्षालयले उक्त प्रयोगात्मक परीक्षाको परीक्षा तालिका तयार गरी सम्बन्धित प्रदेश कार्यालयबाट स्वीकृत गराई संचालन गर्नुपर्नेछ ।
- परीक्षा हलमा Log book /Psychometric chart निरीक्षकसंग अनुमति लिएर मात्र लैजान पाईने छ ।
- परिषद्को पूर्व सूचना विना कुनै अप्रत्याशित विदा पर्न आएमा पनि परीक्षा स्थगित गरिने छैन ।
- तोकिएको परीक्षा केन्द्रबाट मात्र परीक्षा दिनुपर्नेछ । परीक्षा केन्द्र परिवर्तन गर्न पाइने छैन ।
- यदि परीक्षा तालीकामा विषय जुध्न वा छुट्न गएमा सूचना प्रकाशित भएको मितिले ७ दिन भित्र परीक्षा नियन्त्रण कार्यालयमा सम्पर्क राख्नुपर्नेछ ।
- सैद्धान्तिक परीक्षा समाप्त भएको १५ दिन भित्रमा प्रयोगात्मक परीक्षा सम्पन्न गरेर ITMS online मा Entry गरी प्राप्ताङ्क, हाजिरी लगायत सम्बन्धित शिक्षालयको पत्र सहित प्रदेश कार्यालयमा अनिवार्य बुझाउनु पर्नेछ । सो पश्चात परिषद्, प्रदेश कार्यालयले प्रयोगात्मक परीक्षाको कागजात बुझ्न बाध्य हुने छैन ।

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